



**State of South Dakota**  
**Campaign Finance Disclosure Statement**

**Full Name of Committee:** Munsterman for House

Stephen Chappell, Treasurer stephen.chappell@bankeasy.com  
Committee Chair, Treasurer, Candidate E-Mail

1133 W 8th St S, Brookings SD 57006  
Committee Street Address

1133 W 8th St S, Brookings SD 57006  
Committee Postal Address

Stephen Chappell 605-696-2251 605-693-3502  
Name of Person Making Report Daytime Telephone # Evening Telephone #

State Representative District 7 Republican  
If Candidate Committee, please note office being sought, and District # (If applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting?

Opposing?

<b>Type of Campaign Statement:</b>							
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
Pre-Primary	Pre-Convention	Pre-General	Mid-Year	Year-End	Amendment	Supplement	Termination

**VERIFICATION OF PERSON MAKING REPORT**

I, Stephen Chappell  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Oct 23, 2014

Date

Stephen Chappell  
Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**or fax to 605-773-6580 or**  
**e-mail to cash@state.sd.us**

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

## INCOME

## **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ _____

### **Itemized Contributions from Individuals**

Enter all itemized contributions (\$100 or more each from individuals) below:

**Itemized Contributions** - Enter total of all *itemized* contributions (\$100 or more each from individuals):

850 .00

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

***Itemized Contributions from Organizations***

**Itemized Contributions** - Enter total of all itemized contributions from organizations:

9

## Direct Contributions from Political Parties

### **Contributions from Political Parties**

Name	Residential (Street) Address	Amount
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Political Parties here:		\$ .

Line item C1

## Direct Contributions from In-State Political Action Committees

### **Contributions from South Dakota Political Action Committees**

Name	Residential (Street) Address	Amount
South Dakota Insurance Alliance PAC	5000 S Broadband Ln STE 107, Sioux Falls SD 57108	\$ 250.00
SD Soy PAC	5000 S Broadband Ln STE 100, Sioux Falls SD 57108	\$ 150.00
SD Assoc of Specialty Care Providers PAC	1868 Lombardy Dr., Rapid City, SD 57703	\$ 250.00
SODAK-B-PAC	309 N Euclid Ave STE 103, Pierre SD 57501	\$ 100.00
SD Ethanol Producers PAC	38650 171st St, Redfield SD 57469	\$ 250.00
Contractors Political Action Comm of SD	300 East Capital Ave STE 1, Pierre SD 57501	\$ 350.00
SD Chiropractic PAC	2821 S. Center Ave, Sioux Falls SD 57105	\$ 500.00
South Dakota Certified Registered Nurse Anesthetists PAC	7000 Stony Creek St, Sioux Falls SD 57106	\$ 100.00
SD Pork Producers PAC	500 N Western Ave Ste 500, Sioux Falls SD 57104	\$ 150.00
SD Healthcare Assoc. PAC	804 N Western Ave, Sioux Falls, SD 57104	\$ 200.00
Cotel	320 E Capital, Pierre SD 57501	\$ 250.00
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$ 2550.00

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees		
Name	Filing Web Address	Amount
Pfizer PAC	FEC.Gov	\$ 150.00
Johnson & J PAC	FEC.Gov	\$ 250.00
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$ 400.00

Line item D2

## Direct Contributions from Candidate Committees

Contributions from Candidate Committees		
Name	Residential (Street) Address	Amount
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Candidate Committees here:		\$ .

Line item E1

## In-Kind Contributions

**Line item F1**

### Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.		
Source of Income	Description of Income	Amount
		\$ .
		\$ .
		\$ .
Enter total of other income here:		\$ .

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<i><b>Organizational Name and Categorical Description for Direct Funds</b></i>	<i><b>Amount</b></i>
	\$ .
	\$ .
	\$ .
Enter total here:	\$ .

### Line item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

<b>Campaign Expenses</b>	<b>Amount</b>
Advertising	\$ 179.55
Consulting	\$ .
Interest	\$ .
Postage	\$ 147.46
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ .
Utilities	\$ .
List other expense items below:	\$ .
General expenses:	\$ 1,112.43
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 1,439.44

Line item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
GOP House PAC	\$ 1000.00
Stanley County Republicans	\$ 50.00
Brookings County GOP	\$ 1000.00
Kids Vote	\$ 250.00
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total of contributions to candidates or committees here:	\$ 2300.00

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
Chad Munsterman	Loan	1715 Pinehurst Brookings	\$ 10,000 .00
Scott Munsterman	Loan 2009	1133 West 8th St S Brookings	\$ 20,000 .00
Scott Munsterman	Loan 2010	1133 West 8th St S Brookings	\$ 135,000 .00
Scott Munsterman	Books & Travel	1133 West 8th St S Brookings	\$ 23,417 .37
Enter total debt owed by committee here:			\$ 188,417 .37

Line item X3

## Loans Owed to Committee

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$ .	\$ .	\$ .

Line item Y1

Line item Y2

Line item Y3

## **SUMMARY OF INCOME AND EXPENDITURES**

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$ 10,009.98
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions	\$ .	
	Itemized Contributions	\$ 850.00	
	Contributions from Candidate Committees	\$ .	
	Contributions from Organizations	\$ .	
	Contributions from Political Parties	\$ .	
	Contributions from In-State PACs	\$ 2550.00	
	Contributions from Out-of-State or Federal PACs	\$ 400.00	
	In Kind Contributions	\$ .	
	Other Income	\$ .	
	Expenditures from an external source to establish a committee	\$ .	
Expenditures			
	Operational Expenditures	\$ 1439.44	
	Contributions to Candidates and Committees	\$ 2300.00	
	Debts and Obligations Owed by the Committee	\$ .	
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ .	
	Monetary loan made to Candidate or Committee repaid during reporting period	\$ 5000.00	
	Monetary loan made by Committee during reporting period	\$ .	
	Monetary loan repaid to Committee during the reporting period	\$ .	
Amount on hand at the end of the reporting period:		\$ .	

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**